



# CENAIKO EXPO INC.

TRADE SHOW DECORATORS

9697 East River Road  
Minneapolis, Minnesota 55433  
Phone (763) 755-8111  
Fax (763) 755-8124

NAME OF SHOW Sioux Empire Sportsmen's Boat, Camping & Vacation Show  
Sioux Falls Convention Center, Sioux Falls, SD.

EXHIBITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

DATES March 10 - 13, 2011

PHONE # \_\_\_\_\_

BY \_\_\_\_\_

BOOTH NO. \_\_\_\_\_

NOTE: ORDER IN ADVANCE AND SAVE! Any order must be received 10 days prior to show to qualify for advance pricing.

DESCRIPTION	QTY.	ADV.	FLOOR	AMT.
<b>DRAPED DISPLAY TABLE -</b>				
Three Sides				
8' long x 2' wide x 30" high . . . . .	_____	56.00	67.00	_____
6' long x 2' wide x 30" high . . . . .	_____	50.00	60.00	_____
4' long x 2' wide x 30" high . . . . .	_____	44.00	52.00	_____
<b>DRAPED DISPLAY COUNTER -</b>				
Three Sides				
8' long x 2' wide x 42" high . . . . .	_____	66.00	77.00	_____
6' long x 2' wide x 42" high . . . . .	_____	60.00	70.00	_____
4' long x 2' wide x 42" high . . . . .	_____	54.00	62.00	_____
COLOR OF SKIRTS - All tops white:				
Blue Green Gold Red White				
Burgundy Black (please circle color)				
DRAPE FOURTH SIDE OF TABLE . . . . .	_____	19.00	24.00	_____
<b>UNDRAPED DISPLAY TABLE -</b>				
8' long x 2' wide x 30" high . . . . .	_____	22.00	32.00	_____
6' long x 2' wide x 30" high . . . . .	_____	20.00	30.00	_____
4' long x 2' wide x 30" high . . . . .	_____	18.00	28.00	_____
<b>UNDRAPED DISPLAY COUNTER -</b>				
8' long x 2' wide x 42" high . . . . .	_____	24.00	34.00	_____
6' long x 2' wide x 42" high . . . . .	_____	22.00	32.00	_____
4' long x 2' wide x 42" high . . . . .	_____	20.00	30.00	_____
<b>BOOTH CHAIRS - PADDED</b> . . . . .				
(Use with 30" table)	_____	21.00	25.00	_____
<b>BOOTH CHAIRS - FOLDING</b> . . . . .				
(Use with 30" table)	_____	15.00	18.00	_____
<b>PADDED STOOL - W/BACK</b> . . . . .				
(Use with 42" table)	_____	31.00	37.00	_____
<b>CARPET RENTAL</b>				
Must be requested 10 days prior to show for advance order.				
Single Booth . . . . .	_____	70.00	80.00	_____
Double Booth . . . . .	_____	140.00	160.00	_____
Triple Booth . . . . .	_____	210.00	240.00	_____
Color of Carpet: Decorator discretion.				
Carpet Padding (Per square foot) : . . .	_____	.90	1.00	_____
Custom Carpet (Available on request) : .	_____			_____
(Two weeks advance notice required. Call for quote)				
FLOOR EASEL . . . . .	_____	15.00	18.00	_____
WASTE BASKET . . . . .	_____	8.00	12.00	_____
<b>Additional - BOOTH DRAPING -</b>				
(10 ft. min.)				
8 foot high Drape - per running foot	_____	8.00	10.00	_____
3 foot high Drape - per running foot	_____	7.00	9.00	_____
Miscellaneous Equipment or Services . .	_____			_____

Lessee personally guarantees full payment by the company or corporation, above named will be personally obligated to pay this amount.

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

In the event of the refusal or failure to pay said balance on or balance owing under this contract, Cenaiko Expo, Inc. may without notice exercise all of the rights & remedies under any applicable MN law. Customer further agrees to pay all cost & expenses including reasonable attorney's fees & cost in the collection of any amount not paid when due, together with maximum interest allowed by law.

The above rental prices are for the duration of the show and include delivery, installation and removal except where specified or otherwise agreed upon by both parties.

Cancellation or changes: Items ordered and delivered to booth but subsequently cancelled will be invoiced at 50% of above charges to cover labor involved. Draped tables will be invoiced at 100% of the draping charge, but table will not be charged.

### SALES TAX STATUS

\*All rental items are taxable at the applicable city/state tax rate of the location of the event. Labor in some states is taxable.

If your organization is non-profit and tax exempt, we must have a copy of your Tax Exemption Certificate in advance of the event, or we must include the applicable tax on the invoice. The Tax Exemption Certificate must be from the state in which the event is held. Tax Exemption Certificates from another state cannot be accepted.

FIN # 41-0918149

TOTAL RENTAL ..... \_\_\_\_\_  
6 % SALESTAX \_\_\_\_\_

TOTAL INVOICE ..... \$ \_\_\_\_\_

M/C or Visa #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code \_\_\_\_\_

**WE DO NOT ACCEPT DISCOVER OR AMEX**

\*PAYMENT must accompany all advance orders.  
All floor orders are C.O.D.!