



CENAIKO EXPO INC.

TRADE SHOW DECORATORS

9697 East River Road
Minneapolis, Minnesota 55433
Phone (763) 755-8111
Fax (763) 755-8124

NAME OF SHOW Minnesota Sportsmen's Boat, Camping & Vacation Show
RiverCentre, St. Paul, MN.

EXHIBITOR _____

ADDRESS _____

CITY, STATE, ZIP _____

DATES January 12 - 16, 2011

PHONE # _____

BY _____

BOOTH NO. _____

NOTE: ORDER IN ADVANCE AND SAVE! Any order must be received 10 days prior to show to qualify for advance pricing.

| DESCRIPTION | QTY. | ADV. | FLOOR | AMT. | |
|--------------------------------------------------------------------------------------------------------|-------|--------|--------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DRAPED DISPLAY TABLE - Three Sides | | | | | <p>Lessee personally guarantees full payment by the company or corporation, above named will be personally obligated to pay this amount.</p> <p>Signature: _____</p> <p>Date: _____</p> <p>In the event of the refusal or failure to pay said balance on or balance owing under this contract, Cenaiko Expo, Inc. may without notice exercise all of the rights & remedies under any applicable MN law. Customer further agrees to pay all cost & expenses including reasonable attorney's fees & cost in the collection of any amount not paid when due, together with maximum interest allowed by law.</p> <p>The above rental prices are for the duration of the show and include delivery, installation and removal except where specified or otherwise agreed upon by both parties.</p> <p>Cancellation or changes: Items ordered and delivered to booth but subsequently cancelled will be invoiced at 50% of above charges to cover labor involved. Draped tables will be invoiced at 100% of the draping charge, but table will not be charged.</p> <p>SALES TAX STATUS</p> <p>*All rental items are taxable at the applicable city/state tax rate of the location of the event. Labor in some states is taxable.</p> <p>If your organization is non-profit and tax exempt, we must have a copy of your Tax Exemption Certificate in advance of the event, or we must include the applicable tax on the invoice. The Tax Exemption Certificate must be from the state in which the event is held. Tax Exemption Certificates from another state cannot be accepted.</p> <p>FIN # 41-0918149</p> <p>TOTAL RENTAL _____</p> <p><u>7.62</u> % SALESTAX _____</p> <p>TOTAL INVOICE \$ _____</p> <p>M/C or Visa #: _____</p> <p>Exp. Date: _____ Security Code _____</p> <p>WE DO NOT ACCEPT DISCOVER OR AMEX</p> <p>*PAYMENT must accompany all advance orders. All floor orders are C.O.D.!</p> |
| 8' long x 2' wide x 30" high | _____ | 56.00 | 67.00 | _____ | |
| 6' long x 2' wide x 30" high | _____ | 50.00 | 60.00 | _____ | |
| 4' long x 2' wide x 30" high | _____ | 44.00 | 52.00 | _____ | |
| DRAPED DISPLAY COUNTER - Three Sides | | | | | |
| 8' long x 2' wide x 42" high | _____ | 66.00 | 77.00 | _____ | |
| 6' long x 2' wide x 42" high | _____ | 60.00 | 70.00 | _____ | |
| 4' long x 2' wide x 42" high | _____ | 54.00 | 62.00 | _____ | |
| COLOR OF SKIRTS - All tops white: Blue Green Gold Red White Burgundy Black (please circle color) | | | | | |
| DRAPE FOURTH SIDE OF TABLE | _____ | 19.00 | 24.00 | _____ | |
| UNDRAPED DISPLAY TABLE - 8' long x 2' wide x 30" high | _____ | 22.00 | 32.00 | _____ | |
| 6' long x 2' wide x 30" high | _____ | 20.00 | 30.00 | _____ | |
| 4' long x 2' wide x 30" high | _____ | 18.00 | 28.00 | _____ | |
| UNDRAPED DISPLAY COUNTER - 8' long x 2' wide x 42" high | _____ | 24.00 | 34.00 | _____ | |
| 6' long x 2' wide x 42" high | _____ | 22.00 | 32.00 | _____ | |
| 4' long x 2' wide x 42" high | _____ | 20.00 | 30.00 | _____ | |
| BOOTH CHAIRS - PADDED (Use with 30" table) | _____ | 21.00 | 25.00 | _____ | |
| BOOTH CHAIRS - FOLDING (Use with 30" table) | _____ | 15.00 | 18.00 | _____ | |
| PADDED STOOL - W/BACK (Use with 42" table) | _____ | 31.00 | 37.00 | _____ | |
| CARPET RENTAL Must be requested 10 days prior to show for advance order. | | | | | |
| Single Booth | _____ | 70.00 | 80.00 | _____ | |
| Double Booth | _____ | 140.00 | 160.00 | _____ | |
| Triple Booth | _____ | 210.00 | 240.00 | _____ | |
| Color of Carpet: Decorator discretion. | | | | | |
| Carpet Padding (Per square foot) : . . . | _____ | .90 | 1.00 | _____ | |
| Custom Carpet (Available on request) : . . (Two weeks advance notice required. Call for quote) | _____ | | | _____ | |
| FLOOR EASEL | _____ | 15.00 | 18.00 | _____ | |
| WASTE BASKET | _____ | 8.00 | 12.00 | _____ | |
| Additional - BOOTH DRAPING - (10 ft. min.) | | | | | |
| 8 foot high Drape - per running foot | _____ | 8.00 | 10.00 | _____ | |
| 3 foot high Drape - per running foot | _____ | 7.00 | 9.00 | _____ | |
| Miscellaneous Equipment or Services . . . | _____ | | | _____ | |

Return immediately upon completion to CEI at the above address. Retain a copy for your records.